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BROTHERHOOD OF THE LUTHERAN CHURCH

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LUTHERAN MEN

JOSEPH B. MOHR, Editor, 3701 Avenue I, Brooklyn 10, N.Y.
SEND HERE ALL CONTRIBUTIONS FOR PUBLICATION

EARLE W. BADER, Executive Secretary, Market and New Streets, Bethlehem, Pa.
SEND HERE ALL SUBSCRIPTIONS, CHANGES OF ADDRESS, CORRESPONDENCE REGARD THE BROTHERHOOD ORGANIZATION AND INQUIRIES REGARDING ADVERTISING

Staff Writers
Earle W. Bader, Market and New Streets, Bethlehem, Pa.
Dr. Earl S. Rudisill, 1228 Spruce St., Philadelphia 7, Pa.
Rev. Charles F. Brobst, 4 N. Main St., Telford, Pa.
Dr. George A. Eichler, 320 E. 20th St., Northampton, Pa.

Brotherhood Directory

PRESIDENT — Ralph J. Wohlsen, P.O. Box 696, Bridgeport 1, Conn.
FIRST VICE PRESIDENT — Fred W. Konemann, 505 Stirling Road, Silver Spring, Md.
SECOND VICE PRESIDENT — William Shetlock, 22 S. Fourth St., Coplay, Pa.
THIRD VICE PRESIDENT — B. T. Bodie, 1007 Hillcrest Ave., Columbia 3, S.C.
TREASURER — Ernest C. J. Haller, 1731 Lincoln Ave., Northampton, Pa.
SECRETARY — Aubrey Mauney, Gaston St., Kings Mountain, N.C.
EXECUTIVE SECRETARY — Earle W. Bader, Market and New Sts., Bethlehem, Pa.

EXECUTIVE COMMITTEE

Term expiring 1952
William F. Kedde, 2205 Fowler Ave., Omaha 11, Nebr.
Harry A. Fritsch, 2222 Chew St., Allentown, Pa.
Rev. Fred Wiegman, D.D., 125 Conger Ave., Akron 3, Ohio

Term expiring 1954
Ernest Clarke, 209 Colborne St., Brantford, Ont., Canada
Merwyn C. Fuss, E. Baltimore St., Taneytown, Md.
Rev. Phares G. Beer, D.D., 708 St. John St., Allentown, Pa.

Term expiring 1956
Alfred Arnesen, Sr., 3837 N. Monticello St., Chicago, Ill.
Leonard F. Ashford, 609 W. Godfrey Ave., Philadelphia 26, Pa.
Rev. Paul M. Kinports, D.D., 515 Huger St., Charleston 29, S.C.

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e Brought Them To Jesus

LUTHER VESTERGARD

There is no excuse; everybody can be like St. Andrew.

ALL THIS talk about evangelism is right but how does it apply to me? an't preach! I can't teach! I'm not standing in any way! I have a job not much money. I don't feel I be of any value so far as evange- n is concerned. Can you tell me t *one* way that I with my lack of nt could be of service?"

My friend, *there is something you do*—something of such impor- ce that it will astound you. I am king facts and will give you actual oof.

Here's the proof—nine words from hn 1:41—"Andrew findeth his other . . . and *bringeth him to Je-*."

An Ordinary Man

Now this man Andrew was not the st prominent of that first group of ristians, but he may be thought of the patron saint of lay evangelism. was always serving as an usher, bring others to Jesus.

You may search the New Testament til you are blue in the face for any eat constructive achievement that ars the name of Andrew. He was t an outstanding leader, a founder of movements, one who influenced crowds. There are no records of the preaching of Andrew, like that of Peter, or of any missionary journeys undertaken like those of Paul; no congregations founded by him, no high offices held in any ecclesiastical bodies, no councils of either friends or enemies impressed by his testimony. And yet how little of the New Testament there might be but for this man.

How Andrew Served

Andrew's services to the Christian cause were unique and furnish a remarkable pattern of modern discipleship. For the occasions when he appeared upon the New Testament scene had this in common: He always appeared with someone else whom *he introduced to Jesus.*

Jesus himself did not call all of the disciples. He called some; others came in answer to the call of their brethren. What a graphic record this is: "One of the two that heard Jesus speak was Andrew, Simon Peter's brother. He found his brother and he *brought him to Jesus.*"

Again, multitudes were seeking Jesus. A crisis arose as these multitudes in the wilderness needed food. The only material resources were hidden

uther R. Vestergard is assistant to the pas- of St. Matthew's Lutheran Church, North llywood, Calif.

away in the possession of a lad; not only hidden, but by every human standard negligible. It was Andrew who discovered the lad and his small store of food, himself unable to do anything to compose the situation, but aware of the unique power of Jesus, *brought the lad to Jesus.*

When the Greeks came to the feast of the Passover with their inquiry, "We would see Jesus," their interest was first expressed to Philip, who took the inquirers to Andrew, possibly because by this time Andrew had established himself in the minds of the disciples as "the usher" to introduce men to Jesus. Jesus had to make an important choice and decision created partially by his meeting these Greeks. Because of his choice, there were more followers of Christ in the cities of Greece than in his native Palestine. And again it was Andrew who *brought these seekers to Jesus.*

We Can Do Likewise

Andrew is so peculiar a type of disciple that he touches our own lives and fits our own experience. If we think of the characteristics and accomplishments of the apostles as being the distinguishing marks of organizations that bear their names, many of us might feel that we have not the qualifications to fit us into an order of St. Peter, or St. John, or St. Paul—we do not possess the talents for influencing masses and leading great movements. We may despair of doing anything important enough to bear those distinguished titles.

But there is not the *humblest* one of us who cannot enlist in a brotherhood of St. Andrew—the company of those who by word and influence *introduce others to Jesus.* Indeed, every Christian ought to be a part of this great brotherhood, that it may be said of him, "*He brought some one to Jesus.*"

Why We Fail

There you have it, the whole thing in a nutshell. Evangelism, yes, and *personal* evangelism. The latter is practically a lost practice in the church of today, and for two reasons:

1. Our worship of numbers! Things have to be big! It has gotten so we can't see the trees because of the forest. The term "rugged individualism" is now one of ridicule. It is mass production and assembly line!

2. This is an age of specialization. We say: "Shoemaker, stick to your last! Pastor, you do the evangelistic work. You are professional!"

The People's Church

The quality of Andrew is within the reach of all men. We have a ministry of our own, each and everyone of us.

The Christian Church began as a lay movement. There is no record of any priest or levite forsaking his calling to follow Christ. The Reformation succeeded because it was a lay movement. It enlisted cobblers, soldiers, lawyers, noblemen and women as well as priests. All ranks of society provide lay witnesses.

The Lutheran Church is a *people's church* and not a *pastor's church.*

We have a ministry every day of our lives—in the factory, in the shop, in the school, in the home. We should

e our lives so "in Christ" that those
lh whom we come in contact will
ognize the reflection of Christ.
What a wonderful thing it would
if each one of us went to our pas-
and said, "There is something the
urch needs and needs badly, and
at is *me* and a lot of fellows like
! Give me a job, pastor! Put me
a house-to-house visitation com-
ttee. Let me call on prospects, or
osed members, or put me on a call-
committee, or a welcoming com-
ttee."

We Do Understand

Evangelism is not a spasmodic cam-
ign, crusade or movement. It is the
sic work of the church. It has no
ne limit attached to it.

Due to our Christian heritage there
still a deposit of spiritual truth in
is generation. The big question is
nat will the next generation, the
ildren from the unchurched homes
today, be like? The most Christian
tion in the world today can become
e most pagan in two generations.
o stand still is to move backward.
vangelism will always be an unfin-
hed task. But the surest way for us
keep our Christian faith is to share

This does not mean that evange-
lism is merely a conservation program
—a way of saving the church. It is
infinitely more than that. It is the
church willing to lose herself in
bringing the message of salvation to
others.

Yet we must recognize that people
have shunned the thought of evan-
gelism, *not because they have not
understood it, but veritably because
they have.* It will not let them enjoy
their church as a mutual benefit so-
ciety for good members. It disturbs
them with the thought that they have
a responsibility! To them it means
nothing but more work. The mission-
ary frontier is not on some distant
shore; it is all around us. Every one
of our churches is a mission station
surrounded by the unchurched and
unbelieving masses.

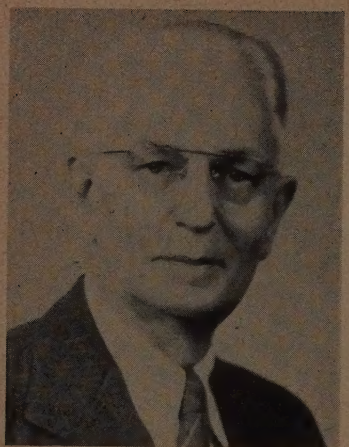
Evangelism is the winning of men
for Jesus. It is bringing people to a
consciousness of their sins and to an
acceptance of Jesus as their Lord and
Saviour; instructing them and send-
ing them forth to bear witness to
their faith among the indifferent, the
unchurched and the unsaved.

Will you accept the opinion of a
humble layman? That's evangelism!

"Compel Them to Come in."

In a certain section of Philadelphia there are several churches in the same locality, one of which is a Friends Meeting House. Some years ago the Lutheran Sunday school of this locality had a campaign for new pupils. One Sunday morning a little boy came in late dragging a crying, protesting girl with him. "Why, Ellwood," exclaimed the teacher, "what does this mean?" Ellwood replied, "You said, teacher, each one of us should bring a Friend and this was the only one I could manage."

—P. G. Beer



Arthur E. Adams

Mr. Adams, who died Feb. 14, 1951, at the age of 71, is memorialized by his wife Thelma G. Adams and his sister Miss Altha R. Adams, through the brotherhood of First Lutheran church, Philipsburg, Pa. He was a past president and secretary and charter member of this Brotherhood. He also was a church councilman for many years, the financial secretary at the time of his death, and a member of the Foreign Mission committee of the Central Pennsylvania Synod.

Floyd L. Eichner, D.D.

Died June 15, 1951. Aged 62 years. Transferred to In Memoriam membership by Leonard F. Ashford, through the brotherhood of Advent Lutheran church, Philadelphia, Pa. of which he was the pastor for twenty-four years. At the time of his death he was a member of the board of trustees of Muhlenberg College and he was a former member of the stewardship committee of his synod for a number of years.

In Memoriam Memberships

by PHARES G. BEER

Mrs. Thelma G. Adams, the widow, and Miss Altha R. Adams, the sister, of Arthur E. Adams, of Philipsburg, Pa., are to be commended for honoring him with the first In Memoriam membership in the Brotherhood of The United Lutheran Church in America. So also Leonard F. Ashford of Philadelphia is to be commended for honoring his pastor, Floyd L. Eichner, D.D., with the second In Memoriam membership.

While others spoke and thought about doing such acts for some dear one whom they loved and missed, these folks really did it and deserve

r sincere congratulations. It is not iat we plan to do but what we ac- ally *do* that counts in this world of rs and in eternity.

The Rev. Ernest Luther Pee, pastor the First Lutheran Church of Phil- sburg, Pa., for more than 30 years d the pastor of the first person me- orialized over this period of time id of him, "He accepted every as- gnment given him and accomplish- l it as a duty to the best of his abil- y." What a splendid commendation om one's pastor!

The Brotherhood of the First Luth- an Church of Philipsburg was or- anized in 1920, the year following e organization of the Brotherhood f the United Lutheran Church in merica, which began operations on lay 1, 1919, with its national head- uarters in Chicago. This Brother- ood immediately joined the national rganization and has continued this ffiliation ever since. It was the first rotherhood of the Allegheny Synod affiliate with the national body. It s now a member of the Allegheny onference Brotherhood and of the entral Pennsylvania synodical rotherhood. Its membership com- rises persons from 16 to 70 years of ge.

Charter members of this Brother- ood still active are H. C. Frank, W. E. Burkholder, S. Z. Miller and S. Roy Frank, and its present officers are President Woodrow Stark, Vice-Presi- dent Marvin Erdly, Secretary H. C. Frank and Treasurer W. E. Burkhold- er.

Mr. Ashford said of his pastor, Floyd L. Eichner, D.D., that he was "A spiritual leader who was a true man of God, a true friend of man and a fearless preacher of the Word of God." This fact was also indicated by the more than 60 pastors and more than 1000 people who attended his funeral service. Mr. Ashford is a member of the administrative and executive committees of the Brotherhood of the United Lutheran Church and the circulation director of *Lutheran Men*. He was a former president of the Philadelphia Conference and the Ministerium of Pennsylvania Brotherhoods.

Dr. Floyd L. Eichner was the pastor of Advent Evangelical Lutheran Church of Philadelphia for 24 years and prior to coming to Philadelphia he was the pastor of St. John's Lutheran Church of Stroudsburg, Pa. Both of these churches have had active Brotherhoods for many years and the synodical Brotherhood convention was entertained by both of them.

He was interested and active in the local, conference, synodical and United Lutheran Church in America Brotherhoods and twice was the principal speaker at synodical Brotherhood conventions. He was one of the outstanding postprandial speakers of his synod and frequently served in this capacity in church and secular affairs.

In the first In Memoriam a family honors a Brotherhood leader, while in the second a layman honors his beloved pastor. There still are opportunities to give first In Memoriams. For instance, for a Brotherhood or

congregation to honor a deceased pastor or brother, for a conference or synodical Brotherhood to honor one of its deceased leaders or for a Brotherhood leader to honor his deceased wife or some other dear member of his family. Who will be the first one in these groups or any other group to honor a dear one who has passed away?

American Relief for Korea

"He who has two coats, let him share with him who has none."

In Korea, more than 10,000,000 men, women and children are homeless, a country has been devastated, shops and factories are piles of rubble, roads are choked with endless processions of refugees with all their worldly possessions on their backs. It is conservatively estimated that 2,000,000 Korean civilians have been killed, or have died from exposure since the country was invaded.

Lutheran World Relief has joined with nine other American voluntary agencies in organizing American Relief for Korea (ARK). Included in the group of member agencies are the major Christian overseas relief organizations of our country.

Dr. Franklin Clark Fry, president of LWR, serves as vice-chairman of ARK.

Lutheran World Relief has already shipped 44 tons of clothing to Korea, gifts received at the LWR warehouses in Easton and Los Angeles, and has made a grant of $10,000 from Lutheran World Action funds to ARK to help the nation-wide appeal get underway.

"For the most part, your gifts through Lutheran World Relief and Lutheran World Action have been directed to needy countries where the Lutheran Church is active," said Bernard A. Confer, administrative secretary for LWR. "In Korea there are no Lutheran congregations. Here is a wonderful opportunity to show that we Lutherans are members of the human race . . . and to prove we know all men are children of God."

Dr. Fry said:

"Most American Christians do not realize the awful devastation in Korea. In spite of the press, motion pictures and magazines, our imaginations are not vivid enough to picture how completely blighted Korea is. I have seen a tiny portion of it—and still shudder.

"In Pusan I looked down streets so jammed with homeless humanity that I couldn't see the earth under their feet. Uncounted thousands stood by numbly or squatted stoically on their heels staring straight ahead out of glazed eyes as I drove past in an American army car. Not all of them are fugitives from communism in North Korea. Most of them are the

d, peaceable farmers and trades-n of a friendly nation.

"My conscience aches as I think of m. As often as not our American ops were the ones who pulverized ir hom s, leveled their crops, ughtered their cattle in the ebb and w of war. A broad ruined belt was vitable. It was also necessary as a otection against the hordes of Chi-e Communists to pr vent the army m 'living off the country' by for-ng. If the Chinese troops had been le to support themselves as they vanced, they might have won a de-ive victory and thrown the United tions forces into the sea. But what the stricken Koreans themselves?

"Americans are liberal. American ristians are doubly generous. Both tice and mercy call upon us for ief for our impoverished and licted neighbors in Korea."

ARK is counting heavily on coop-ation from all the great service, ic and welfare agencies, and the urches, all across the country. Con-butions of clothing should be sent epaid to LWR warehouses or ARK warehouses, as you prefer.

Addresses of ARK warehouses are:

Lutheran World Relief, Inc.
% The ARK
Maspeth, L. I., N.Y.

Lutheran World Relief, Inc.
% The ARK
Oakland, Calif.

Addresses of LWR warehouses are:

Lutheran World Relief, Inc.
N. 13th Street and Bushkill Drive
Easton, Pa.

Lutheran World Relief, Inc.
% Brethren Service Center
New Windsor, Md.

Lutheran World Relief, Inc.
% Samaritan Society of Southern California
7320 Compton Avenue
Los Angeles, Calif.

Lutheran World Relief, Inc.
% United Church Overseas Relief
1746 Fourth Avenue, South
Seattle, Washington

Contributions of money should be sent to National Headquarters, American Relief for Korea, Inc., 133 East 39th Street, New York 16, N.Y.

NEWS

Chaplain Called

A report that NLC churches have lled a man for chaplain service at e state institutions in and around ncoln, was a highlight of the Inter-nodical Brotherhood's spring rally Our Redeemer Lutheran Church, naha, Nebr., with Chairman Wil-am Kedde presid ng. This chaplain will soon be in a position to offer his counsel in the work being done in Omaha and other parts of the state. It is hoped that within a year a full-time chaplain will be placed in Omaha institutions, who will consolidate the volunteer work now being done by men of the Inter-Synodical Brotherhood.

Texas Synod Brotherhood Convention

In the foreground, second from left, is Dr. Karl S. Henry, Survey and Research Secretary for the Board of American Missions, speaker at the annual Brotherhood banquet, in Trinity parish hall, Victoria, Texas. At Dr. Henry's left is ex-President Arthur Koehler of Cuero and President J. C. Beckers of Houston and Pastor J. M. Schedler, toastmaster.

Augustana Maintains "Open Door" For Unity and For Women and For Revised Standard Version

The Augustana Lutheran Church went on record again, at its 92nd annual synod at Galesburg, Ill., June 12-17, that its favors unity which would include most of the Lutheran bodies in America.

Delegates authorized the church's Committee on Lutheran Unity to hold merger discussions with any or all the other church bodies in the National Lutheran Council, as well as with the groups associated in the American Lutheran Conference.

Also, a precedent-shattering action was taken which will permit women to participate in the administration of the local congregation. By an almost unanimous vote, delegates approved an amendment to the proposed constitution for congregations which will permit women to serve on the board of administration as trustees.

Trustees, as distinguished from deacons, are responsible for financial and property matters, while deacons are entrusted with worship, educational, missionary and benevolent activities.

The synod also voted to request the Joint Commission on Liturgy "to rescind the adoption of the lectionary text until a study has been made of the Revised Standard Version of the Bible, which will be released in the fall of 1952."

The Revised Standard Version of the Bible "is the fruit of the finest modern scholarship and is a translation into understandable modern English," it was said. The petition "viewed with regret" the return to "the ancient 1611 King James Version of the Scripture in the lectionary."

The Augustana Church is said to be the only Protestant body to adopt officially the American Standard Version of the Bible, published in 1901.

Arab Official Praises LWF Work Among Refugees

Geneva (NLC)—"We have seen lots of welfare agencies, but the best work that we have ever had done and the one we are most grateful for is that of the Lutheran World Federation. All the time they have been among us they have worked for the sake of God and for nothing else. Others have sometimes disappointed us, but the Lutheran World Federation has done marvelous work. We hope that you will be able to continue."

This high praise came from H. E. Ihsan Bey Hashim, Mutessarif (Governor) of Jerusalem, who passing through Geneva, called at the LWF headquarters, where he was received by Dr. Stewart Herman, director of the LWF Service to Refugees.

250,000 Accessions

Chicago (NLC)—An estimated 250,000 persons were added to the membership rolls of the eight church bodies of the National Lutheran Council through the special two-year evangelism program conducted during 1949 and 1950 by the Lutheran Commission on Evangelism.

The estimate was made in the final report of the commission, issued here by the Rev. C. P. Rasmussen, who headed the campaign as executive secretary. It was based on incomplete returns which disclosed that the average number of accessions was 25 per congregation.

In its two years of work, the commission reached 80 per cent of the pastors in NLC bodies through conferences and rallies. More than 1,100 pastors were given special training in evangelism leadership, and 150,000 lay people took part in visitation efforts covering large areas throughout the United States and Canada. More than four million pieces of literature were distributed.

"Evangelism remains an unfinished task," the report said. "Much needs to be done within the congregation to deepen the spiritual life, to recruit and train laymen, to reach the unchurched and assimilate them into the fellowship of the church."

Snapshots

Students, faculty, alumni and friends of Thiel College were shocked to learn that President William Zimmerman had resigned, effective July 31, to teach history at his Alma Mater, Midland College, and to direct public relations . . . **Contrary** to popular impression, universal military training has not finally been decided on under the terms of the recently passed draft bill, and the

Commission on National Security Training authorized by the bill will have four months in which to outline a proposed UMT program, which will be referred to the Armed Services committees of both houses . . . **Waterloo College** in Canada received a bequest of $2,867 recently from the estate of the late Albert H. Eaton of Kitchener . . . **"Attempt** great things for God, and expect great things from God" is the theme of the Indiana Synod as it sets its sights high for the next three years in a special appeal for these synodical causes: the Purdue University Lutheran Student Foundation, Camp Lutherwald, Chicago Seminary and Hamma Divinity School . . . **Pupils** of the Grace Methodist Church Sunday school of Des Moines, Iowa, recently learned about God while riding in a plane high above the clouds, with Joe Moore, the teacher, using the lesson for the day, "The earth is the Lord's and the fullness thereof." . . . **Dr. Mortimer** J. Adler, professor of the philosophy of law at the University of Chicago, in a lecture called "The Defense of Man against Darwin," asserted that the theory of evolution is altogether false . . . **A truck load** of Bibles headed for Berlin was stopped at the border by the Soviets, who said the consignment was "propaganda material" and could not be sent through without a special permit from the higher authorities . . . **"Wanted:** Heroes That Are Alive" is the provocative title of an article in last month's issue of *Presbyterian Men* . . . **All congrega-**

Father Congratulates Son

William H. Stackel, LL.D., Chairman Investment Commission of the United Lutheran Church, Rochester, N.Y., is congratulating his son, the Rev. Robert W. Stackel, First Lutheran Church, Pittsburgh, upon receiving the honorary degree of Doctor of Divinity at Thiel College when 100 students were awarded their diplomas June 4.

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tions in the North Carolina Synod have seen the newest ULCA stewardship film, "For Good or Evil," reports the Rev. E. L. Misenheimer, stewardship secretary of the synod . . . **The Lutheran** Hospital Society of Southern California celebrated its 30th anniversary with the announcement of another step forward in the building of a new 200-bed general hospital in San Diego, which will be the third similar institution under the management of this society, now owning and operating the 300-bed California Hospital in Los Angeles and the 200-bed Santa Monica Hospital . . . **Of unique** interest during

147th convention of the North
rolina Synod was the baptizing of
irect descendant of the Katherine
Bora (Luther's wife) family, a son
Dr. and Mrs. Reinhold Schuller,
s, who were brought to this coun-
through the efforts of the Rev. J.
Sheppard of Ascension Church,
lby . . . **When** the Rev. Harrison
loway, 85-year-old retired Baptist
o minister, sold his weather-
ten old house for $85,000 to a
shington, D.C., department store
wanted his land for erection of
suburban outlet, he decided to
the money to build a new church
Deanwodo, Md., a small Negro
mmunity a few miles from Wash-
ton, thus fulfilling a lifelong
am . . . **"Frank** Costello and Joe
lin don't rule the world; God
s," preached President F. L. Con-
at the 147th convention of the
th Carolina Synod . . . **More** than
e-third of the 1951 Lutheran
rld Action goal of $3,300,000 has
n received at National Lutheran
uncil headquarters, it was report-
by Dr. Paul C. Empie early in
y . . . **The Institut** de Glay, one of
few schools sponsored by the
theran Church of France, has been
ced to close because of financial
fficulties and the lack of qualified
achers . . . **The Rev.** Dr. Otto H.
gefoerde of Toledo, Ohio, has ac-
pted appointment as a full-time
nsultant field worker in the Divi-
n of Welfare of the National Luth-
an Council . . . **Mission** work
ong the American Indians as a
operative activity under the Divi-

Experienced Scouters

At a candlelight ceremony in St. Paul's Lutheran Church, Avenue J and East 40th St., Brooklyn, N.Y., John Asay (right) was installed as scoutmaster of Troop 58 by William Williams, scoutmaster of Troop 9 of West Presbyterian Church, Wilmington, Del. Mr. Asay, who is still active at 71 years of age, has been a leader in scout work for 41 years, in Wilmington, Del., Martinsville, Va., Santa Barbara Calif., and Brooklyn, N.Y.

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sion of American Missions of the National Lutheran Council will be recommended by the United Evangelical Church, according to action taken at its 55th annual convention in Westbrook, Me. . . . **A Lutheran** missionary was the first to reach the charred wreckage of a Pan American 4-engined Constellation in which 40 persons lost their lives when the plane crashed near Monrovia, Liberia, on June 22 during a rainy season flight from Johannesburg, South Africa to New York . . . **The** *Pro Deo et Patria* award—conferred by the Lutheran Church upon a boy scout

who has fulfilled a prescribed course of spiritual improvement and has given outstanding service to his local congregation—has been presented to 1,187 Lutheran scouts in the past eight years . . . **The Finnish** Suomi Synod, at its 62nd annual convention, declared it was in favor of altar and pulpit fellowship with the National Evangelical Lutheran Church "wherever possible."

New Translation

A new American version of Luther's Small Catechism is planned for use in Lutheran church schools throughout the country.

The Lutheran Intersynodical Committee on Parish Education is sponsoring the project. Members of the committee are the Rev. Lael H. Westberg, of the Augustana Lutheran Church, chairman; Dr. S. White Rhyne and Dr. Theodore K. Fink, of the United Lutheran Church in America; the Rev. A. C. Mueller and the Rev. Oscar E. Feucht, of the Lutheran Church—Missouri Synod; the Rev. Raymond A. Vogeley and the Rev. Gerhard H. Doermann, of the American Lutheran Church; the Rev. Elmer O. Ellefson, of the Evangelical Lutheran Church; Dr. Victor E. Beck, of the Augustana Lutheran Church, and Dr. C. C. Madsen, of the United Evangelical Lutheran Church.

W. Don Morton

Death came suddenly on Palm Sunday morning to W. Don Morton, president of the Brotherhood of the Rocky Mountain Synod, councilman

All Set To Go!

This candid shot of eager anticipation w taken just before this float filled with your sters joined its unit in one of 26 divisions the 122nd Anniversary Day parade of Su day-school children, more than 100,000 stro in Brooklyn, N.Y., June 7. General and M Douglas MacArthur and son were among the who reviewed several divisions in vario sections of the borough.

and treasurer of Messiah Churc Denver.

Born in Pennsylvania in 1883, M Morton taught school several year then entered the insurance business Omaha. For years he was superinte dent of Kountze Memorial Sund School. He moved to Sioux City a became an active church lead Later, living in Minneapolis, he came president of the Brotherhood the Northwest Synod, and also vi president of the ULCA Brotherhoo

A Denver resident for 15 yea he was a loyal and active worker his church and synod, having j recently led a group of 55 laymen a survey of Wheatridge, Denver su urb, for a new mission congregati

Reproduction of *Last Supper* on Cover

Inspiration for

WORLD CHRISTIAN

FELLOWSHIP

The Upper Room

September-October Number

Written by the citizens of 31 countries

The annual World Christian Fellowship Number of The Upper Room printed in twelve languages (sixteen editions) will be used simultaneously by millions of Christians throughout the world. The thoughts and words of these Christians from many lands will be an inspiration to you and to all Christians. It will show again the strength of world Christian fellowship.

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Message From Headquarters

by EARLE W. BADER

A Red Letter Day

October 21 will be a red-letter day for the observance of Brotherhood Sunday in all of the ULCA churches fortunate enough to have active men's organizations.

The 1951 Brotherhood Sunday packet is now in preparation and will be mailed to the pastor and president of each ULCA men's organization on or about August 15. This packet will include a sermon outline, 33rd anniversary offering envelope, literature order blank and suggestions for five-minute talks or addresses that may be given at your service. A six-page Brotherhood Sunday program with suggested hymns, scripture passage and dialogue will enable the members of your Brotherhood to put on a creditable Brotherhood Sunday service.

The theme for the 33rd anniversary Brotherhood Sunday service, "Evangelism and Lapsed Members," should provide an interesting and profitable men's meeting.

The first objective of the Brotherhood commits its members to "Win the unsaved for Christ and bring back the lapsed members." The Brotherhood, under the direction of The Board of Social Missions, is girding itself for a momentous task in parish evangelism—the reclaiming of a minimum of 25,000 lapsed members during the next 12 months.

Our Cedar Rapids convention pledged itself to "cooperate 100 per cent with the Board of Social Missions in their year-round evangelism program." We are receiving enthusiastic reports of the cooperation and attendance of our Brotherhood leaders at the synodical evangelism institutes which are being held throughout the church this year.

The month of September is the time when we begin our fall program of church activity. By this time most of our active members will have returned from their summer vacations, and a splendid opportunity to reclaim lapsed members is before us. Many far-sighted Brotherhoods have for a number of years conducted pre-Lenten visitations to awaken their dormant members and have them attend the Lenten services and commune at the Easter season. These Brotherhoods will need little or no encouragement to participate in the current parish evangelism program. They know from past experience that it pays off in rich dividends to follow up their members who are irregular in their church attendance.

We are, therefore, laying it upon the hearts of each member of the Brotherhood to enlist in the evangelism program to be conducted in their congregations. The winning of unchurched people in your community is a vital part of this visitation pro-

m, but we as a Brotherhood have for ourselves the specific task of nging back the lapsed members our churches.

May we respectfully suggest that ur pastor and Brotherhood officers ange for a conference regarding ur Brotherhood Sunday service on tober 21. You can avoid disappointment by extending an early invitation to your guest speaker if you are planning to have one. Please remember that a well-prepared Brotherhood Sunday service should provide an opportunity to contact all of the laymen of your congregation, and enlist them for a new year of service for the Master.

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ducation For Living

EARL S. RUDISILL

Preparing to Teach a Lesson

ALL OF one's experience is educa-n—in some direction. It may be olesome or detrimental. Damaging periences render us less fit for liv-g and serving. Doing the right sort things makes us ready for worth-nile undertakings in the near or ore remote future. So all worthy ac-ities, thinking, and attitude-forming epares us for rendering service to od and man. They help us get ready teach. But they don't provide all at is needed. Specific leadership urses and planned reading are eeded too. All of these things are ng-range preparation. But there ust be also a getting ready for the mmediate task of teaching—prepar-g a particular lesson.

Steps in Preparation

1. Go over all the lessons for a uarter in a cursory way in order to et a general picture of what is com-ng in the weeks ahead.

2. Read the specific Bible passage, and related sections, several times.

3. Read carefully all the lesson material in the pupil's book.

4. Read the lesson material in the teacher's book with close attention.

5. Begin the preparation for any one lesson two weeks in advance. From the Bible, lesson books, and all other sources (experience, guests, phone conversations, radio, books, periodicals, newspapers, and travel) select materials which pertain to the lesson theme and jot them down on paper in an orderly way. Do so every day until Thursday of the second week.

6. Consider what will be the best method of teaching the particular lesson under the conditions which prevail. Make notes on this problem.

7. Go over your notes carefully. Make an outline for use on Sunday morning. Perhaps you'll have to dis-

card several outlines before you achieve a satisfactory one. Place all materials under their proper heads. Throw away all the less valuable material.

8. Study the outline so that it can be used with a minimum of reference to it in class, or better still familiarize yourself with it so thoroughly that you can throw it away before going before the class.

9. In the light of all facts decide upon your method of procedure. This should be decided before you make your outline, since the method of teaching will make a difference in the outline. They are inter-related. In all cases strive to call forth participation by the class. For a brief explanation of 25 methods for teaching adults see *Methods for Workers with Adults*, 30 pages. (30¢ from The United Lutheran Publication House)

10. It is advantageous to be working on two lessons all the time—the one for next Sunday and the one for the following Sunday. Such a procedure will in most cases assure you of two weeks' preparation, and it will insure some preparation in cases of emergency which may prevent full readiness.

The keys to successful teaching are devotion to the work, basic preparation, adequate planning, and plenty of hard work. God blesses such efforts.

"Publish Glad Tidings"

Interpreting the Church. By Roland E. Wolseley. Muhlenberg Press. 352 Pages. $3.75.

Through press and radio, parish periodicals and bulletins, articles and feature stories, your church can be interpreted effectively if you know how, and this book tells you the "how." Written by an expert in his field, *Interpreting the Church* meets a definite need in the church by opening the door to the field of journalism and answering your questions about news and its publication. This book should be especially helpful in improving relations and understanding between pastors and the press. Interest will be aroused to study the possibilities of church journalism further. Such chapters as The Churchman as Reporter, The Churchman as News Writer, The Churchman as Feature and Article Writer, should help every churchman find a new medium in which to publish the good news, other than the spoken word. The appendices of the book are a particularly valuable reference handbook for the journalist.

Hershey Speaks At Thiel

Dr. Robert D. Hershey, pastor, Holy Communion Lutheran Church, Philadelphia, used as his commencement theme at Thiel College, Greenville, Pa.: "Sound Investments." He suggested that knowledge, work, wealth and pleasure in themselves are low-yielding investments. "The investment of life is the biggest investment anyone ever made."

Boy Scouts

by GEORGE A. EICHLER

As a member of the executive board of the Lehigh Council B.S.A., I had the privilege of being one of 9000 persons to witness a scout circus in which 5000 scouts participated.

While the affair was called a "circus" and included a host of clowns and other circus features it was really a demonstration of scout training in many crafts. Scouts also showed their ability to cooperate with police, firemen, Red Cross, Salvation Army and other organizations in time of disaster. The numbers on the program ranged from the humorous to the sublime. Naturally a band was present to create the proper atmosphere. The large audience was delighted by the two-hour program, which presented nine very dramatic and realistic events between the grand entry and the impressive finale. The newspapers gave much space to the event, including seven large pictures of the most spectacular acts.

Readers may ask, "Why tell us about a scout circus?" What relation is there to the church or religion? Well, the background of the huge stage was a pyramid of large blocks on which were the twelve laws of scouting. On the top of the pyramid was a single block on which was written "God." The word "Reverence" was written in large letters across the base of the pyramid. As the scouts erected the huge pyramid there was respectful silence in the audience. One could not help but be moved by the dramatic manner in which the laws of scouting were being depicted to the audience. There it stood all during the program to remind all spectators of the basic objectives of scouting.

Recently a church group rejected the scout program because it was not religious enough to suit them. It is true that the scout program is not denominational, but it is basically religious. It is the part of each denomination to add the religious element according to their own ideas. This makes the program usable by Jews, Catholics and Protestants alike. Each takes it in and adds the religious program in which it believes. Each scout unit belongs to and is subject to the control of the church like any other group of the church. The Boy Scouts of America simply loan their time-tested program to an organization to use as they see fit.

Scouting brings nothing into the church which the church itself does not control. When this relationship is understood by sponsoring organizations there can hardly be any objection to the use of the scouting program in the church. Besides, our church at large has adopted the program and given the Brotherhood the job of promoting it throughout the whole church. We believe there should be one scout unit or more in every congregation led by Brotherhood men who are active members of the church. When these leaders are also trained scouters success is assured.

The Brotherhood in Action

by CHARLES F. BROBST

Increasing Attendance at Meetings

How can we get men to attend meetings? This is an ever-present question that perplexes our brotherhood leaders.

Committees will often use a great deal of effort to provide an interesting program. Much time and expense may be involved. Perhaps a half dozen men may refuse to discuss the topic or decline to speak. The committee keeps right on seeking and asking men to participate until someone consents.

Perhaps music is desired. To secure some person or a group of individuals to sing or play, the committee gives invitations on the telephone, writes letters or makes personal visits. This requires time and effort, and often expense.

If refreshments are served or a social period follows the meeting, some persons must get things ready. It may require hours of time and dollars in money.

Those who participate on the program must give a great deal of time for preparation and presentation. Many of our men do not realize how much goes into the preparation of a program.

It takes work to provide a good program. Without effort the meeting will be a flop. Give a poor program and the men will be absent the next time.

How strange that our brotherhoods will expend unending energies towards providing an attractive program but do nothing to get men to attend. If comparative efforts were used into boosting the attendance the results would surprise us.

The men will attend if they are convinced of two things. They must be assured of a good program and that they are really wanted. The first requires preparation and the second calls for invitation. Both require work.

Here is a device that will increase your attendance. Try it. Write and tell us of your success.

1. Appoint an attendance committee with a good chairman.

2. Let the committee meet a few weeks before the meeting. Select about a dozen men (the number determined by the size of the congregation) upon whom you can depend. Assign to each about five men who do not attend the meetings.

3. The dozen men should notify the men assigned to them that they will call for them the evening of the brotherhood meeting. It should be done by a personal visit. If that is not possible, then by telephone or mail. Don't do it this way. "We will have a brotherhood meeting on Monday evening. Will you go along if I call for you?" That suggests "no" for an answer. Do it this way: "We will have an interesting meeting on Monday evening. I'll stop for you at 7:15."

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THE EDITOR'S PAGE

The Umpire Sticks His Neck Out

It takes a lot of courage to be a baseball umpire.

I attended, this summer, my first ball game in many years and saw the Giants defeat the Dodgers. As usual, I sympathized with the umpires. What unwavering decisions they must make! How solemn and final those decisions must be! Perhaps that is why they wear black suits and caps.

Well, the umpires are right there with their noses thrust into all the split-second plays on the diamond. But the people hundreds of feet away, up in the stands, often utter ugly sounds which indicate disapproval of the decisions of the men in black. The fans are sure they can see better at a great distance than the umpires who have had lots of experience in judging at a short distance.

How like the jobs leaders in the church must perform—pastors, Brotherhood officers, heads of other organizations! They must make decisions on the basis of experience and training, but so many persons on the sidelines, who usually have not inquired into certain matters too thoroughly, who have not attended conventions and institutes, are quick to criticize.

Men, when that happens, remember these words: "It is easier to be critical than to be correct." It is easier to find fault than to try to do a good job. No leader is perfect in making decisions and judgments (even umpires can make mistakes), but somebody has to act as referee, somebody has to stick his neck out if the gam is to continue in good order.

And remember, too, that a ma like a turtle, never gets anywher until he sticks his neck out.

Word Are Deeds

When the writer of Ecclesiaste said, "Of making many books ther is no end," he probably did not fore see how many words would fill coun less volumes in all the world. Of th making of words there is no end. In deed, the making of words is th world's chief occupation. Wilfre Funk said, "Each day, if you are a articulate person, you utter som 30,000 words."

It is amazing how fluent we ca be, casting words recklessly abou often saying so little. Is it any wonde that Garibaldi remarked, "Give m the ready hand rather than the read tongue," and that Plutarch observed "Words will build no walls"? Is i any wonder that people believe in thi maxim: Deeds, not words?

But words are deeds. Words are a much a deed of the tongue as a tabl made by a carpenter is a deed of th hands. Words are mighty deeds mightier than the sword.

In a study of discredited Ameri cans, like Benedict Arnold, Gamalie Bradford wrote that the tongue wa the most effective thing about them "They used it . . . with singular an passionate urgency, to forward thei own purposes, to sway men and wo

(*continued on page* 30)

YOUR "Best Buy" IN FINANCIAL SECURITY

REGARDLESS of inflation or deflation, war or peace, fire or flood—Lutheran Mutual life insurance continues to be the "best buy" in providing for the welfare of your family and in attaining financial security for yourself. This is well indicated by the Lutheran Mutual 72nd Annual Report. Today, more Lutherans are buying more life insurance protection from our company than ever before.

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Strengthening the Home

by JOHN F. PALM

Author

John F. Palm is a graduate of Gustavus Adolphus College, St. Peter, Minn. He attended the University of Minnesota's graduate school, majoring in educational administration and supervision. Since being graduated from college he has been employed as superintendent of public schools in four Minnesota communities, and at present is located in Isle, Minn. He is a member of the National Education Association and Minnesota Education Association. He has been active in the Boy Scout movement and The American Legion. For the past seven years he has been a member of the Commission on Christian Higher Education of the Augustana Lutheran Church, serving as vice president. During the past five years he has been a member of the board of directors of the Greater Gustavus Association, and has served as vice president and scholarship chairman. For a number of years he has been contributing articles to **The Lutheran Companion** and **The Lutheran Outlook.**

A NOTED JURIST asserts that more than 80 per cent of our criminals are under 25 years of age. Another jurist observes that the age at which the largest number of prisoners are committed to jails and reformatories is 19. This implies a youth problem of alarming proportions and implications.

How can this frightful wastage of young life be avoided? Those nearest to the facts tell us that we are not suffering from a crime wave that inevitably follows in the wake of war. The causes go much deeper. In the final analysis the principal indictment falls upon one institution, the home.

The child who has not learned a wholesome respect for law in the home will have nothing but disdain for law in the school. And the youth who has not been disciplined to regard law in either the home or the school will leave school between 14 and 16 and go out to defy *all* law. When he then falls into the stern hands of the guardians of the law he will have his parents to thank most of all!

The remedy for delinquency is *not*

Editorial Committee

Arthur H. Getz, chairman, Charles E. Johnson, C. Oscar Leonardson, E. V. Morton, Carl E. Schock.

) be found in better laws or better chools or better churches. The real emedy is in better homes and better arents!

Importance of the Home

Christian parents are the key to hristian homes. If they regard the earing of a child as the most crea- ive, the most spiritually rewarding, he most important career in the orld—if they accept its inspiring hallenges for self-growth and for timulation of the delicate being laced in their trust, they will suc- eed in their joyful endeavor, for hey can depend upon God's help.

If, on the other hand, they regard arenthood as an almost unmitigated rudgery, if they exaggerate its nec- ssary burdens and minimize its com- ensations, they will set the stage or failure.

If we fill our homes with scenes of enderness, affection, faith, devotion, nd unselfish service, then the child will be likely also to show these qual- ties. To be sure, the outside environ- nent—a neighborhood gang or faulty chooling—may tend to corrupt the hild, but these influences can largely e counteracted by favorable home conditions. But if the child is sub- jected to strife, profanity, gossip, fear, worry, and anxiety in the home, he will probably reproduce these conditions in his own life.

Testimonials on the Home

The following testimonials point out clearly the supreme importance of the home:

Calvin Coolidge: "With the rapid growth of community activities we are prone to forget that the American home is the true civic center. The source of our strength lies there."

Martin Luther: "Then think for yourself, what deadly wrong you are committing if you are negligent in this respect (family worship) and fail to rear your children to be useful and to be a blessing . . . And because this (fourth) commandment is disregard- ed, God terribly punishes the world; hence it is without discipline, govern- ment, and peace. We all lament over this state of thing, but we do not see that it is our fault. Parents are gen- erally at fault if their children are ruined."

Dr. E. Stanley Jones: "Home is the most nearly perfect cooperative unit, therefore nearest to the kingdom of

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Aims

1. To examine the relative influence exerted upon life by the home, the day school, the church school, and the community.

2. To find ways in which the church and the home can cooperate more closely to strengthen each other in their mutual task of developing Christian character.

3. To encourage each member of the Brotherhood to do those things which will help to make his own home a real school for Christian living.

4. To take practical steps to undergird the Christian homes of the community.

Worship

Hymn: "Saviour, Blessed Saviour"—No. 564 C. S. B., or No. 190 P.S.H.
Scripture: Deuteronomy 6:4-12
Free Prayer
Special Music
Hymn: "Saviour, Like a Shepherd Lead Us"—No. 565 C.S.B., or No. 228 P.S.H.
Topic
Hymn: "Now the Day Is Over"—No. 574 C.S.B., or No. 340 P.S.H.
Prayer, including the Lord's Prayer
Benediction
Business
Fellowship and Refreshments

God."

Roger Babson: "A father and mother of character living together with their children do definitely more in making a strong nation than presidents, governors, legislators, educators, or clergymen . . . and settle the character and destiny of a child for time and eternity."

Dr. John R. Mott: "It is impossible to overestimate the importance of early religious training of children by parents in the home."

The Bible: "These words shalt thou teach diligently unto thy children . . . lest thou forget the Lord."

Thomas Mott Osborn (while warden of Sing Sing): "What you people are doing through the home will put me out of business."

Sing Sing criminal (before execution): "I am here because I had only the street for a home. Tell America to give its young people homes and save them from my fate."

Senator Albert W. Hawkes: "Anyone who can do something for the home has done more for world peace than all treaties. For a treaty is worth no more than the character of the persons who make it."

Kirchway: "The schools are doing their best to form character in their pupils. But schools cannot adequately do the job. Character building is primarily the function of the home."

Home Training

It has been said that many children are damned into the world and not born into it! Many parents today are eager to be educationally alert, civicly active, politically progressive, and socially prominent. But some of them are just plain incompetent. The multitude of their activities leads to a neglected home and children, and later to crime.

What is the cure for this lamentable situation? To repeat an old statement: "The time to train a child is in the high chair, and not in the electric chair." Mr. Hoover has well said: "Parents are not enough; they must be Christian parents."

Father Flanagan, out of the abundance of his experience at Boys Town, concluded that there is no substitute for the American home. Even the wonderful Boys' Town institution cannot serve as a substitute. Father Flanagan declared: "We must not forget the child's own home. Here is where his natural interests are, and the home must be considered the natural place of development for children, spiritually, socially, and morally. The home must be made attractive to our youth and the bonds of affection and parental guidance must continue to be the primary forces in the child's development into good citizenship."

Organized community youth programs, properly supervised, are important, and should be fostered, but the spiritual, enlightened, Christian home is the essential and indispensable thing that we must preserve!

The Mother

The most important influence in the life of a child is his mother. A boy may choose his heroes from among prize fighters, movie stars, or top-notch generals. But in the hour of his

eatest need or supreme joy it is his ther to whom he turns. An Ameri- school axiom declares: "One ther is better than a hundred chers." A Spanish proverb reads: n ounce of mother is worth a und of clergy." Good home train- and influence is the right of every ild born into the world.

Religion in the Home

The home is the basic social insti- ion. It is not enough to insist upon e stability and sanctity of the mar- ge bond. The Christian must make s home holy. The whole atmosphere the home must be impregnated th genuine Christian living. Domes- virtues must be practiced, and mily prayer must be made a daily ercise. It is in the home that chil- en should learn their responsibili- s to God and fellow men. The home the child's first school, and in it he ould be taught Christian virtues d given inspiration for Christian ving. As Brotherhood men we ould make an organized effort to ake homes truly Christian.

What Can We Do?

The following practical suggestions ould be discussed in detail, and embers of the Brotherhood should e encouraged to adopt some of them projects to be carried out either dividually or collectively:

1. *Make effective use of the Nursery epartment Packet.* Almost all urch bodies now provide special ackets for use in connection with e Sunday school. Through the use such a packet babies are enrolled the Sunday school soon after birth. Carefully prepared letters, found in the packet, are then mailed to parents every three months to provide suggestions on making the home a real school for Christian living.

2. *Provide a reading shelf for parents of the congregation.* Boards of parish education will be glad to suggest books that may be placed upon such a reading shelf and made available to parents.

3. *Offer special courses for parents* in connection with Sunday school or on weekday evenings. An excellent book to use for such a course would be *Christian Family Life,* by Earl S. Rudisill. If there are young people in the home an excellent book would be *Girding Youth for Abundant Living,* by Marjory L. Bracher. Your board of parish education will be happy to suggest other study books.

4. *Plan to observe National Family Week,* and give it a true Christian emphasis. Printed suggestions of things to do are available each year during National Family Week.

5. *Make regular use of the family altar, and encourage your friends to do likewise.* An abundance of good devotional books and guides are available. A special contribution of the Brotherhood might be to send out groups of men to demonstrate family worship in the homes of fellow members. Or a demonstration of family worship might be presented in connection with a church service or a meeting of the auxiliaries.

6. *Participate in the educational program of your church school,* not only by attending yourself but by

carrying out the suggestions for parental cooperation found in the leaflets and quarterlies which are brought into the home by children and young people. Most church-school literature today provides definite suggestions of things which parents might do to have a share in the educational work of the church school. Follow the suggestions as carefully as possible.

7. *Give basic Christian instruction to children growing up in the home.* Use some of the suggestions found in films such as "Boy Meets Girl," "Boy Dates Girl," "Boy Marries Girl," "Is Your Home Fun?," "Do You Know Your Adolescence?", and particularly "That We May Work Together."

8. *Foster fellowship programs where entire families, young and old, may participate.* Too often our congregations have been guilty of promoting programs that have rigidly departmentalized members of the family according to ages. While such departmentalization is important and essential, opportunity should also be provided when entire families may be together.

9. *Vigorously support the home and extension department of the church school,* which provides for weekly home study by those who cannot or will not come to the regular sessions of the church school.

10. *Provide guidance for homes in adopting a budget.* Many of the serious home problems are economic, and often they result from unwise use of available resources rather than insufficient income. Don't overlook the fact that every member of the family, even children, should have a voice in adopting the budget and should have a share of the income to spend.

11. *Encourage the establishment of family councils,* where all members of the family may discuss all problems that have a common interest. Items to be discussed would include vacations, improvements for the home, holidays, division of labor, and a great variety of other matters.

12. *Help to re-establish the family pew,* in the sense that all members of the family will regularly go to church together and worship as a family unless some members have official duties in connection with the service, such as ushering or singing in the choir.

Assignments for the October Meeting

The October topic should have a strong appeal for all men: "Suporting Boys' Work." It will be based on the ninth Brotherhood objective: "Promote aggressively a Christ-centered, experience-centered, and guided boys' work program, such as scouting."

But the October meeting will require considerable preparation. Enough material and suggestions will be found in the topic for several meetings rather than a single meeting. Those in charge of the meeting will therefore have to be selective. No attempt should be made to use all the material or carry out all the suggestions.

The first thing that should be decided is whether the Brotherhood is going to invite the scout troop, 4-H club, or other organized boys' group, as well as other boys of the congregation, to the meeting. If this is done it will determine in part the bend that the meeting should take. If the boys are invited it would be well also to invite their fathers. The meeting might then consist of a brief description of the total congregational program for boys, with special emphasis upon scouting, 4-H club, etc., and a statement concerning the part which the Brotherhood plays in this program. This might be followed by a brief address by the scoutmaster, the chairman of the troop committee, or some invited official of the Boy Scout movement or 4-H club. A carefully planned scout demonstration, consisting of such things as fire by friction, fire

flint and steel, first aid, signaling, an investiture service, scout films or slides, etc., ht follow. The final part of the program uld be refreshments and happy fellowship, nen and boys mingle with each other. This gram should be so planned as to awaken reased support on the part of men for the gregation's total boys' work program, and increased interest on the part of boys to ticipate wholeheartedly and enthusiastically in the total program.

. second possibility would be to conduct a ting to which boys are not invited. This uld consist of a thorough discussion of the gregation's program for boys, with spe- emphasis upon scouting, 4-H club, etc., the laying of plans for future improve- nts.

election should be made for assignment to mittees from the specific suggestions found ow, according to the plan that will be pted for the October meeting. Special at- ion should be given to the last sugges- , for this should be the climax of the ting.

. Get a film on scouting or 4-H clubs from r local headquarters. A number of films color are available. Many scouters and clubbers make a hobby of photography. y would be glad to show their slides to Brotherhood.

. Arrange a demonstration of scout work. investiture ceremony would be good.

. Make a study of the total congregational gram for boys—vacation church school, kday school, choirs, Luther League, scout- , 4-H clubs, etc.—and discover the extent which boys are enrolled and attend regu- y.

4. Make a study of the **Pro Deo et Patria** ard for scouts, and find out how many u's are now working on these requirements l what can be done to stimulate interest.

. Arrange for a brief report by the chair- n of the troop committee, scoutmaster, in- d scouter or 4-H leader.

. Appoint several members of the Brother- od to study the suggestions found in the tober topic under the heading, "What We n Do," and recommend some of them for finite action.

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Easy Puppets and Simple Plays

Puppets and Bible Plays. By Josie Robbins and Marjory Louise Bracher, with drawings by Joyce Baltes. Muhlenberg Press. 50 pages. $1.25.

This book deals exclusively with the making and use of the spool marionette, a favorite of children and teachers.

"It is easily manipulated because it has only seven strings, or in the case of animal figures, two strings. Its construction requires no more skill than is possessed by the average third- or fourth-grade child. It may be made in two or three hours' time, at little more expense than the price of a ping-pong ball."

The costume patterns are simple enough to be followed by the younger children; those more venturesome will find plenty of suggestions for elaboration.

Since puppetry is excellent both as a creative activity *and* visual aid, the 12 simple Bible plays at the end of the book, each requiring about five or ten minutes to perform, provide good material for putting the puppets to use.

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† † †

(*continued from page* 22)

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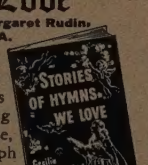

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For words are deeds.

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† † †

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